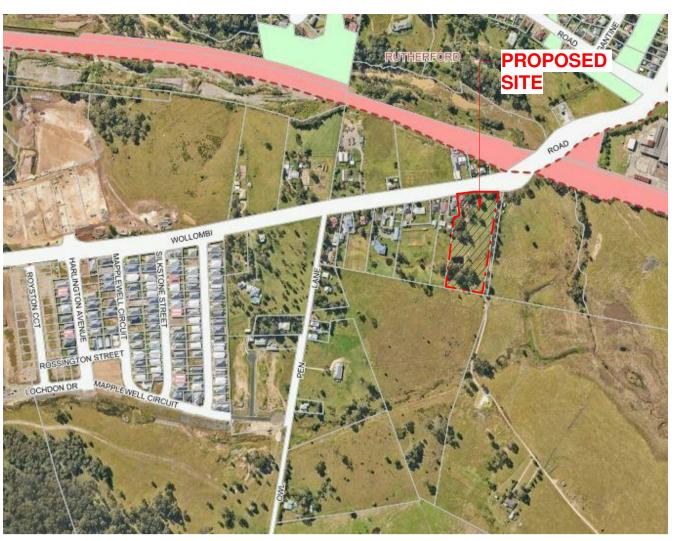
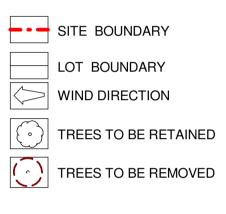


DRAWING TITLE:



LOCATION MAP(NTS) SOURCE: MAITLAND COUNCIL ONLINE MAP



| DRAWING REGISTER | | | | | | | |
|------------------|------------------|--------------------|---------------------|--|--|--|--|
| RAWING UMBER | DRAWING NAME | DRAWING ISSUE DATE | Current Revision | | | | |
| DA 01 | SITE ANALYSIS | 2.12.2022 | 1 | | | | |
| DA 02 | SUBDIVISION PLAN | 2.12.2022 | 1 | | | | |

| DON | NOT SC/ | <u>ALE</u> | | | | | | | |
|------|------------|------------|-----------|-----------|-----------|---------|-----------|---|---|
| VERI | FY ALL LEV | ELS, DATI | JMS AND D | DIMENSION | S ON SITE | AND SHA | LL REPORT | LDER. CONTRACTOR/S TO CHECK AND ANY DISCREPANCIES OR OMMISSIONS T TRUCTION PHASE. | 0 |
| 20 | 10 | P | 10 | 20 | 30 | 40 | 50 | <u>70m</u> m | |
| | | | | | | | | | |
| | | | | | | | | | |
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DA ISSUE DATE: DRAWING No: <u>REV:</u> NOV 2022 DA 01 SCALE: As indicated

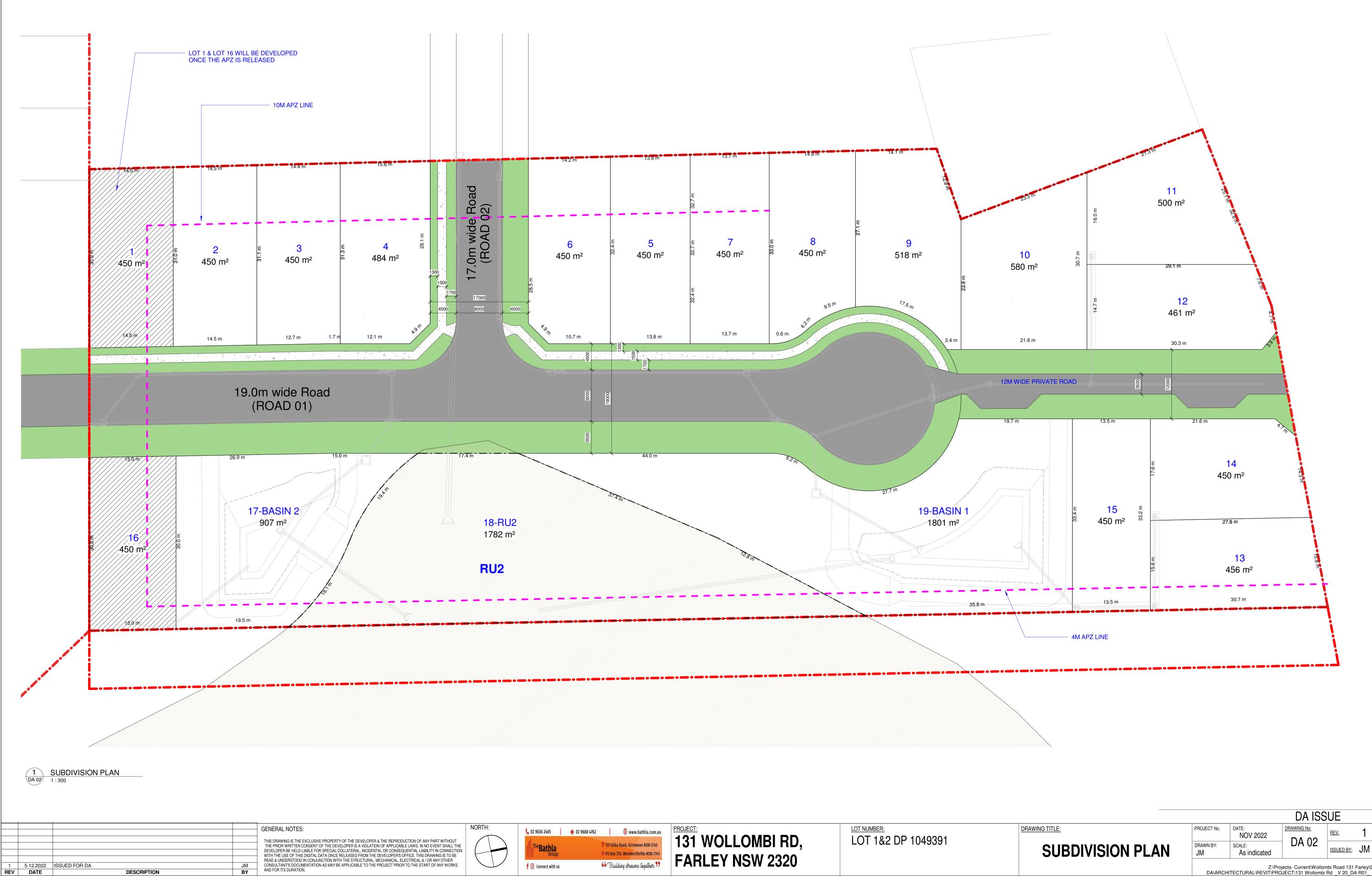
ISSUED BY: JM

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AM 23

:022 11:



| PROPOSED LOT SUMMARY | | | | | | |
|----------------------|-------------------------|------------|--|--|--|--|
| FRONTAGE | AREA | NO OF LOTS | | | | |
| 12.5M-14.5M | 450 M ² | 7 | | | | |
| >12.5M | 300-350 M ² | 9 | | | | |
| RU2 | 1782 M ² | 1 | | | | |
| BASIN | 907&1801 M ² | 2 | | | | |
| | TOTAL | 19 | | | | |

A1

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